

# ADVANCE INTELLIGENCE O.E.M

OF ALL KIND OF ENTRANCE AUTOMATION AND SECURITY MACHINE



D-23, OKHLA INDUSTRIAL AREA, PHASE-1, NEW DELHI - 110020

[sales@alaskagroup.in](mailto:sales@alaskagroup.in) | [support@alaskagroup.in](mailto:support@alaskagroup.in)

[www.alaskagroup.in](http://www.alaskagroup.in)

9310878763 | 9313108334 |

011 - 42345325





India's No1 Manufacturer of  
Entrance Automation Products.

*Khul ja sim sim...*



**10** Years

**Alaska Automation Pvt. Ltd**

ISO/CE Certified

**Guaranteed availability of Original & Genuine Parts**

**Contact +91 9310878763, +91 9313108334**

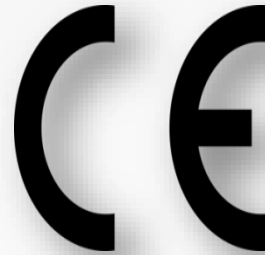
**Mail: [sales@alaskagroup.in](mailto:sales@alaskagroup.in)**

**Website: [www.alaskagroup.in](http://www.alaskagroup.in)**

**ADDRESS: B-32, OKHLA INDUSTRIAL AREA, PHASE-1, NEW DELHI - 110025, DELHI, INDIA**



## OUR CERTIFICATES :-



## **\*\*\* OUR ACHIVMENTS \*\*\***

**LIFE TIME OPPORTUNITY : BE A PART OF SHRI RAM MANDIR AYODHYA ,  
CENTRAL VISTA PROJECT**

## **GREAT OPPORTUNITIES :**

- Secured around 56 % air force stations with our technology and machinery.
- Regular serve Indian Army/NAVY/CRPF/CISF other security agencies.

**Serve Technical giants :-** DRDO, NTPC, INDIAN OIL, NHPC, ONGC, BHABHA ATOMIC PLANT, BHARAT ELECTRONICS LIMITED, L&T, DLF, ADANI, CFCL, BHARAT DYNAMICS LIMITED, GUN & SHELL FACTORY, SCHINIDER, RFCL....etc

## **\*\*\* WHO WE ARE \*\*\***

We are pleased to introduce ourselves as a Manufacturer, Distribution and Service Provider Company. Who represents well-known name in the global market since 10 Years in the field of entrance security & automation products.

**India's No.1 Manufacturer of Entrance Automation Machines**

**+91 9310878763 \ +91 9313108334**

**[www.alaskagroup.in](http://www.alaskagroup.in)**

**[sales@alaskagroup.in](mailto:sales@alaskagroup.in)**



**MOSFi** is India's No.1 Entrance Automation & access control security system company Loading Bay Equipment Company. Since 2010, over years of hard work, innovation, commitment to quality and reliable customer service, we have been designing, manufacturing, exporting and installing products that are problem free, safe and easy to operate.

Our comprehensive product portfolio consist of a range of solutions where firstly listen and try to understand the exact requirement of our clients and then try to fulfil there requirement with our best customisation services :



### **Competent Advice**

Proper customer guidance and service are our top priorities. Our well trained and experienced specialists are always at your disposal from the project planning stage to final building inspection. They help you choose a perfect product solution tailored to meet your require ments.





# THE STEEL OF INDIA

**JINDAL** 

Our strategically located state of the art manufacturing and warehousing facility of 4,00,000 SQ FT IN HEART OF DELHI OKHLA INDUSTRIAL AREA PHASE1 ensures high-quality product outputs and short delivery times.

All essential product components & accessories as well as control technology units are designed in-house and produced using European collaboration and technology.

Our product engineering team uses latest software combined with advanced machinery to offer our customers an excellent engineered, efficient and finished product.





IN OUR RETRACTABLE GATES we used only MAKE IN INDIA STAINLESS STEEL 304/316 (which can be tested at any time using testing kit available in general market where stamp must be there on some parts of TATA/JINDAL

**WE ARE NOT BEIVED IN LOW QUALITY STEEL (CHINESE SUS)**



our retractable gates can be customized in many colors also

STAINLESS STEEL

**GOLDEN**

**ROSE GOLD**

**COPPER**

**GREEN**

**BLUE**

**Red etc .....**





**INDIA'S LONGEST RETRACTABLE GATE INSTALLED AT  
SHRI SHRI RAM MANDIR AYODHYA BY MOSFI**





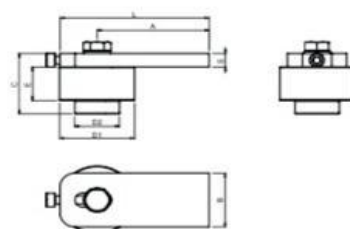
UPPER HINGE WITH BEARING



SWING GATE



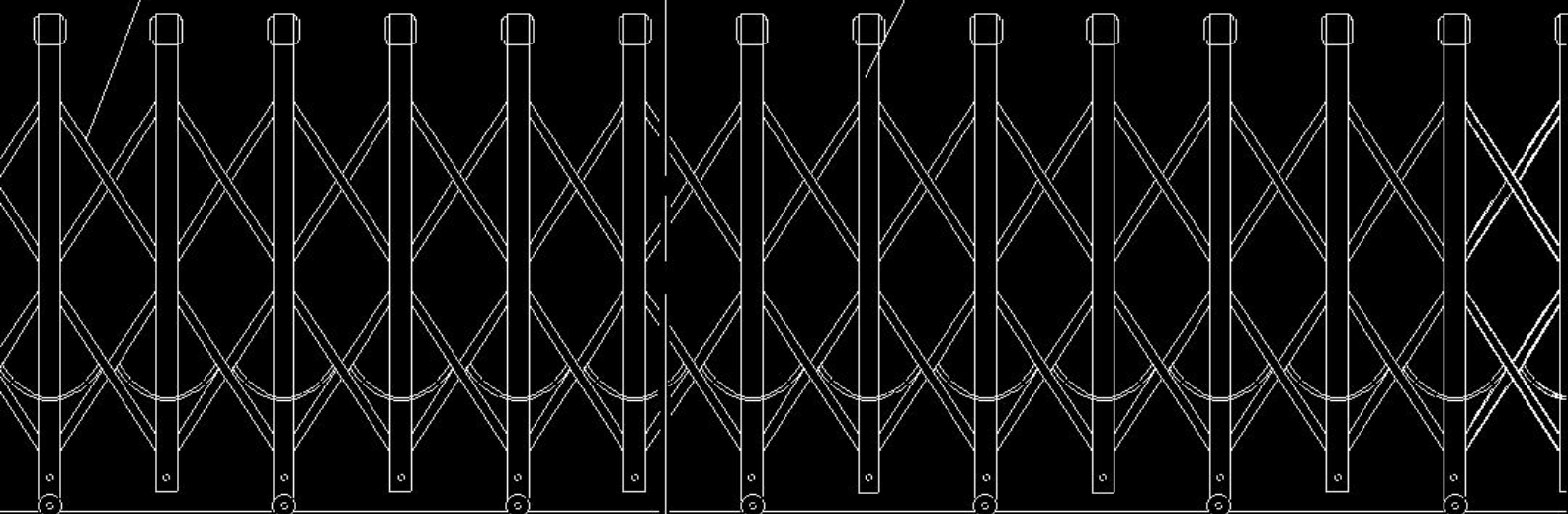
| Art.    | D1 | C  | CAPACITY | 1pc  | CODE    |
|---------|----|----|----------|------|---------|
|         | Ø  | mm | kg       | kg   |         |
| AB 50 L | 50 | 33 | 600      | 0.43 | 1700110 |
| AB 70 L | 68 | 41 | 1000     | 0.98 | 1700111 |



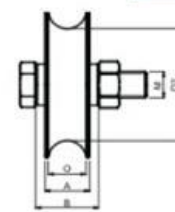
| Art.    | D1 | D2 | A min./max. | B  | C  | E  | L   | S  | CAPACITY | 1pc  | CODE    |
|---------|----|----|-------------|----|----|----|-----|----|----------|------|---------|
|         | Ø  |    |             |    | mm |    |     |    | kg       | kg   |         |
| AB 50 A | 50 | 30 | 75 - 85     | 40 | 42 | 21 | 100 | 10 | 420      | 0.66 | 1700112 |
| AB 70 A | 68 | 38 | 92 - 110    | 60 | 55 | 31 | 130 | 12 | 780      | 1.6  | 1700113 |

Cross tube (50 \* 38 stainless pipe)

Frame (58 \* 58 stainless pipe)



O GROOVED WHEEL  
DOUBLE BEARING

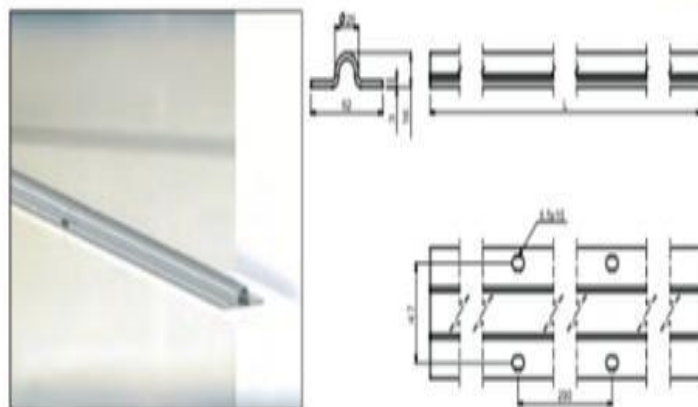


53

| Art.       | D1  | D2  | A  | B  | M      | O  | BEARING | capacity / pc | 1pc  | CODE    |
|------------|-----|-----|----|----|--------|----|---------|---------------|------|---------|
|            | Ø   |     |    | mm |        | Ø  |         | kg            | kg   |         |
| WO 824 B2  | 78  | 60  | 24 | 34 | M14x55 | 21 | double  | 280           | 0.68 | 1700263 |
| WO 924 B2  | 88  | 70  | 24 | 34 | M14x55 | 21 | double  | 280           | 0.89 | 1700264 |
| WO 1024 B2 | 98  | 80  | 24 | 34 | M14x55 | 21 | double  | 300           | 1.13 | 1700265 |
| WO 1228 B2 | 118 | 100 | 28 | 44 | M14x65 | 21 | double  | 460           | 2.02 | 1700266 |
| WO 1430 B2 | 138 | 120 | 30 | 44 | M14x65 | 21 | double  | 560           | 3.04 | 1700267 |

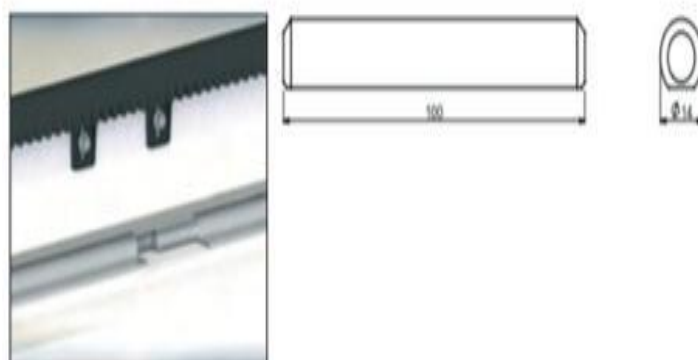


## O PROFILE GUIDE FOR SLIDING GATES



| Art.   | SURFACE FINISH | L/1pc | 1pc  | CODE    |
|--------|----------------|-------|------|---------|
|        |                | mm    | kg   |         |
| ROAD 3 | GALVANIZED     | 3000  | 5.31 | 1700204 |
| ROAD 1 | GALVANIZED     | 1000  | 1.77 | 1720064 |

## FIXING PIN FOR O PROFILE GUIDE



| Art.     | GUIDE | 1pc  | CODE    |
|----------|-------|------|---------|
|          |       | kg   |         |
| PIN ROAD | ROAD  | 0.11 | 1700347 |





Automatic Retractable Gate Installed at Ram Mandir Ayodhya



TOTAL LENGTH OF GATE: 11 Meter  
HEIGHT OF GATE: 1200 mm  
TRACK LENGTH: 11000 mm  
Channel track length: 11000 mm  
MAIN BOTTOM ROLLERS: 40 mm\*40 mm  
OPERATIONAL SPEED: 7.5 MTR/minute  
REVOLVING LIGHT: BLINKING DURING OPERATION OF GATE  
Material of gate: STAINLESS STEEL (SS)-304,  
**(MAKE: JINDAL/TATA).**  
Stop control: Through electronic limit switches.  
Opening direction: left to right  
Operation mode: Uni-way directional  
Operation : Remote Push Button Switches  
Top Design: Square Type Design with Spherical Balls on top

### Why Retractable Sliding Gates?

- Elegant Look
- 75% Opening Space
- Trackless Model available
- Easily Install – less civil work
- Wider width upto 100 meter available
- Wider base makes gate more stable
- Maintenance Free – No Painting needed
- Available in Stainless Steel
- Motorized Gates with remote controlled
- Trackless Model available



# PRC COLLABORATION AND TECHNOLOGY WITH INNOVATIVE AND CREATIVE ENGINEERING FOR MORE THAN 10 YEARS



**MOSFI**<sup>TM</sup>  
Registered with MSME (Govt. of India)  
Powered by Alaska Automation Pvt. Ltd.  
An ISO 9001:2015 Company



**A PARTNER WHO STANDS BY YOUR SIDE**



## Quality & Safety - Our Priority

Retractable Gates are CE certified,  
manufactured in accordance with  
STANDARD

EN 55014-1 : 2006

EN 55014-2 : 1997+A1:

2001+A2:2008

EN 61000-3-2 : 2006

EN 61000-3-3 : 2008

DIRECTIVES : 2004/108/CE

Gandhi Automations develops and  
manufactures its products strictly in line  
with these standards. You are  
continuously assured safe operation  
with regular use, assembly and  
maintenance.



**ORIGINAL SPARE PARTS**

Guaranteed original spare parts availability for 10 years



**GeM**  
Government  
e Marketplace

AVAILABLE IN GEM PORTAL



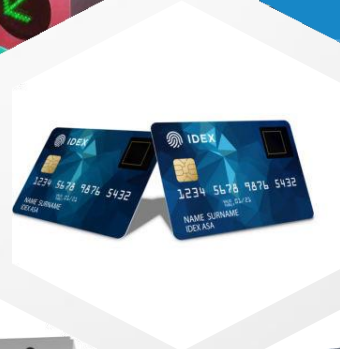
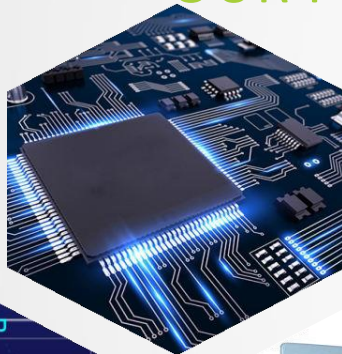
**MOSFI**  
**KHUL JA SIM SIM ...**  
Entrance r n't simple its visiting card of ur premises

## OUR QUALITY & EXPERTIES

We are company who originally offer OEM/ODM f  
our partners in India as well as abroad & we can



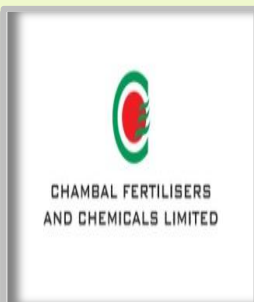
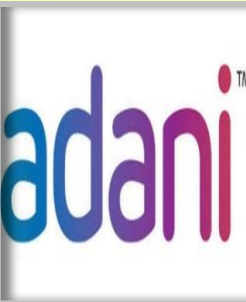
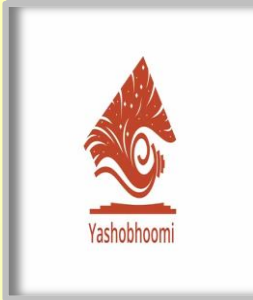
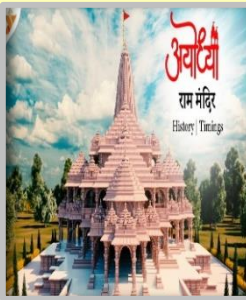
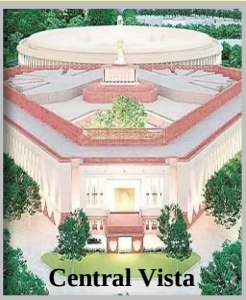
## OUR PRODUCTS



[www.alaskagroup.in](http://www.alaskagroup.in) | [sales@alaskagroup.in](mailto:sales@alaskagroup.in) | 9310878763 | 9313108334  
India's No.1 Manufacturer of Entrance Automation Machines



# Our Some Prestigious Clients







ISO9001:200  
CERTIFIED

## उ.प्र. राजकीय निर्माण निगम लिमिटेड

(उत्तर प्रदेश सरकार का उपक्रम)  
विश्वेश्वरैया भवन, विभूति खण्ड, गोगती, नगर, लखनऊ  
पीबीएक्स संख्या-2720671, 2720665, 2720670 Fax:2720846  
(CIN)-U85320 UP 1975SGC004116

पत्रांक :- 969/एम (एल.टी)/प.ए.ए./एम/23

04-13/12/2023

### LETTER OF ACCEPTANCE

To,

M/s Alaska Automation Pvt. Ltd.,  
D-23, Okhla Industrial Area,  
Phase-1, New Delhi.

gymail

विषय :- श्रीराम जन्मभूमि तीर्थ क्षेत्र के अन्तर्गत श्री राम जन्मभूमि पथ पर तीन रिट्रैक्टबल गेट का निर्माण कार्य।

This is to inform you that your tender for the work mentioned above has been accepted on behalf of UPRNN Ltd. at your tendered amount of Rs. (Rs. ) which is 0.90 % below the estimated cost of Rs. (Rs. ) Including Labour cess & excluding G.S.T.

You are requested to submit Performance Security/Guarantee @5% of Rs. i.e Rs. (Rs. ) in favour of UPRNN Ltd. within 10 days of the receipt of this letter of acceptance. The Performance Guarantee shall be in the prescribed form and shall be valid up to 1825 days (Five Years) beyond the stipulated date of completion.

You are also requested to submit draft agreement duly signed by you on Rs. 100/ Stamp paper within 10 days from the date of issue of this letter for the execution of the formal agreement.

This letter of acceptance is being sent to you in duplicate and you are requested to return one copy of this letter duly signed and stamped as a token of your acceptance and it will constitute a binding contract between us pending execution of formal agreement.

Yours Faithfully,

(C.K. Srivastava)  
General Manager

#### Copy to:-

- 1- General Manager (Technical), U.P.R.N.N. Ltd., Head Office, Lucknow.
- 2- Unit Incharge, PGI Unit, U.P.R.N.N. Ltd, Lucknow.

General Manager



## PURCHASE ORDER



### Larsen & Toubro Limited, Construction

PB No 979, Mount-Poonamallee Road,  
Manapakkam, Chennai - 600089,  
Tamil Nadu, India  
CIN - L99999MH1946PLC004768  
Tel No. : 044-22526000  
Fax No. : 044-22526059  
Website : <https://eip4.Intecc.com>  
Email :

ORDER NO. : LE/LE171144/POD/23/001069

PO DATE : 05-Jul-2023

LATEST AMENDMENT NO : -

AMENDMENT DATE : -

VALUE : 95,40,158.40 INR

STATUS : **AUTHORIZED**



### Order Essentials

**Job** : LE171144 - INDIA INTERNATIONAL CONVENTION  
AND EXPO CENTRE  
**Payment Centre** : SZ000010 - Shared Services Centre - Accounting  
Center  
**Type** : Revenue and Domestic  
**Purchase Group** : Project  
**Delivery Period** : 04-Jul-2023 to 15-Aug-2023  
**RFQ No.** : LE/LE171144/RFQ/23/002292  
**BQ No.** : 1

### Vendor Details

**Name** : PI2301003558000 - ALASKA AUTOMATION PRIVATE  
LIMITED  
**Address** : c-112 third floor saheen bagh, abul fazal enclave - II,  
jamia nagar, New delhi - 110025  
**State** : Delhi - 110025  
**Country** : India  
**Mobile** : 9310878763  
**Phone** :  
**Email** : danish@alaskagroup.in  
**PO Accepted** : No

### Statutory Details - Job

**GST** : 07AAACL0140P4ZI  
**GST State** : Delhi  
**Vertical** : Larsen & Toubro Limited, Construction

### Statutory Details - Vendor

**GST** : 07AALCA6526B1ZW  
**GST State** : Delhi  
**Vertical** :

### Billing To

LE171144 - INDIA INTERNATIONAL CONVENTION  
AND EXPO CENTRE  
O LARSEN & TOUBRO LTD ,DWARKA SECTOR25,  
METRO STATION,NEW DELHI -110061  
NEW DELHI, DELHI  
New Delhi  
New Delhi  
Delhi  
India - 110075 .

### Shipping To

5459 - INDIA INTERNATIONAL COVENTION AND  
EXPO CENTRE LE171144  
LARSEN & TOUBRO LTD ,DWARKA SECTOR25,  
METRO STATION,NEW DELHI -110061  
NEW DELHI, DELHI  
New Delhi  
New Delhi  
Delhi  
India - 110075 .

### Nature of Scope

PO value is inclusive of all taxes, duties, insurance and F.O.R. site basis. Material should be as per approved quality/drawings/specifications and subject to inspection at site. Rejection, if any, will be in your account. MTC & Guarantee certificates (if any) to be submitted with material. BILLING & CONSIGNEE ADDRESS Larsen & Toubro Limited C/o IICC Project, Sector-25, Near Sector - 21 Metro station, Dwarka, New Delhi- 110061. GSTIN - 07AAACL0140P4ZI. Contact person - Mr. Rao - 7835012441 and Mr. Mukesh - 8178070305. TDS will be deducted as per provision of Income tax act u/s 194Q as applicable.

### Refer Annexure Details

Delivery Schedule, Itemwise Tax Details



# Some reference p/o copy

| CONTRACT ORDER                                                                                                                                                                                                                                                                                                          |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |                  |                                                                                                          |                                                       |                 |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------|-------------------|
|                                                                                                                                                                                                                                         | <b>COMPANY/FIRM</b>                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>VENDOR NAME &amp; ADDRESS</b>                         |                  |                                                                                                          | <b>SITE / PROJECT</b>                                 |                 |                   |
|                                                                                                                                                                                                                                                                                                                         | Durga Urban Projects LLP                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | M/s Alaska Automation Pvt.Ltd.                           |                  |                                                                                                          | DURGA-Aspire                                          |                 |                   |
|                                                                                                                                                                                                                                                                                                                         | 1st Floor, Durga Kunj, Near Pushp Vihar, Exhibition Road, Doomri Kothi Compound, Patna - 800001, Bihar.            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | D-23, Okhla Industrial Area, Phase-1, New Delhi - 110020 |                  |                                                                                                          | Contract / Order Number : C-008/Q4/2024-25            |                 |                   |
|                                                                                                                                                                                                                                                                                                                         | PAN No.: AAQFD0036K                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | PAN No:- AALCA6526B                                      |                  |                                                                                                          | Date : 24-02-2025                                     |                 |                   |
|                                                                                                                                                                                                                                                                                                                         | GST NO : 10AAQFD0036K1ZR                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | GST No:- 07AALCA6526B1ZW                                 |                  |                                                                                                          | QUOTATION REF : AAPL/FEB/13901/AR03 Dated 24/02/2025. |                 |                   |
|                                                                                                                                                                                                                                                                                                                         | Contact Person : Rahul Srivastava                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Contact Person : Upendra Singh                           |                  |                                                                                                          |                                                       |                 |                   |
|                                                                                                                                                                                                                                                                                                                         | Contact No. : +91-90310 37794                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Contact No : (+91)93131 08334 & 93108 78763              |                  |                                                                                                          |                                                       |                 |                   |
| E-mail : <a href="mailto:rahul.srivastava@durgaprojects.in">rahul.srivastava@durgaprojects.in</a>                                                                                                                                                                                                                       |                                                                                                                    | E-Mail ID : <a href="mailto:sales@alaskagroup.in">sales@alaskagroup.in</a>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |                  |                                                                                                          |                                                       |                 |                   |
| <b>Site /Delivery Address :</b>                                                                                                                                                                                                                                                                                         |                                                                                                                    | <b>Basic Terms &amp; Conditions</b><br>1) DUL reserves the right to cancel the Order at any time and/or because of deficiency of service including delay.<br>2) Any dispute towards this order shall be mutually settled between the parties by discussion, further under the provision and arbitration and conciliation act. The seat of arbitration shall be Bangalore and preferred language English.<br>3) After successful completion of order, we shall be informed, and after our confirmation only invoice shall be raised<br>4) Deductions shall be done in payments in accordance with rules / law, including for TDS<br>5) Any other Terms which are mentioned in the Annexure and/or elsewhere in this order shall also be applicable |                                                          |                  |                                                                                                          |                                                       |                 |                   |
| "Durga - Aspire", Boring Canal Road, Patna - 800001                                                                                                                                                                                                                                                                     |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |                  |                                                                                                          |                                                       |                 |                   |
| Contact Person : Vinay Kumar                                                                                                                                                                                                                                                                                            |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |                  |                                                                                                          |                                                       |                 |                   |
| Contact No. : (+91) 93048 10159                                                                                                                                                                                                                                                                                         |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |                  |                                                                                                          |                                                       |                 |                   |
| Email ID : <a href="mailto:vinay.kumar@durgaprojects.in">vinay.kumar@durgaprojects.in</a>                                                                                                                                                                                                                               |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |                  |                                                                                                          |                                                       |                 |                   |
| <b>Objective of this Order :</b>                                                                                                                                                                                                                                                                                        |                                                                                                                    | Retractable Gate & Boom Barrier for our project, Durga - Aspire, Boring Canal Road, Patna.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |                  |                                                                                                          |                                                       |                 |                   |
| <b>ITEM NO.</b>                                                                                                                                                                                                                                                                                                         | <b>PARTICULARS</b>                                                                                                 | <b>QTY.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>DELIVERY DATE</b>                                     | <b>UNIT TYPE</b> | <b>BASIC RATE</b>                                                                                        | <b>GST RATE (18%)</b>                                 | <b>GST Amt.</b> | <b>TOTAL AMT.</b> |
| I-1                                                                                                                                                                                                                                                                                                                     | Manual Retractable Gate                                                                                            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          | No's             | 2,35,000                                                                                                 | Applicable GST                                        |                 | 2,35,000          |
|                                                                                                                                                                                                                                                                                                                         | Total Length of Gate:- 10 Meter, Height of Gate: 1.6 Meter, Track Length: 10 Meter, Channel Track Length: 10 Meter |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |                  |                                                                                                          |                                                       |                 |                   |
| I-2                                                                                                                                                                                                                                                                                                                     | Manual Retractable Gate                                                                                            | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          | No's             | 1,17,500                                                                                                 | Applicable GST                                        |                 | 1,17,500          |
|                                                                                                                                                                                                                                                                                                                         | Total Length of Gate:- 5 Meter, Height of Gate: 1.6 Meter, Track Length: 5 Meter, Channel Track Length: 5 Meter    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |                  |                                                                                                          |                                                       |                 |                   |
| I-3                                                                                                                                                                                                                                                                                                                     | Retractable Arm (Boom Barrier Left Opening)                                                                        | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          | No's             | 45,000                                                                                                   | Applicable GST                                        |                 | 45,000            |
|                                                                                                                                                                                                                                                                                                                         | Total Length of Boom : 4 Meter, Open / Close Time : 1.5-6 Second.                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |                  |                                                                                                          |                                                       |                 |                   |
|                                                                                                                                                                                                                                                                                                                         | <b>Total Basic Rate</b>                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |                  | <b>3,97,500</b>                                                                                          |                                                       |                 |                   |
|                                                                                                                                                                                                                                                                                                                         | <b>Discount on Basic Rate</b>                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |                  | <b>1,94,000</b>                                                                                          |                                                       |                 |                   |
|                                                                                                                                                                                                                                                                                                                         |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          | <b>TOTAL:</b>    | <b>2,03,500</b>                                                                                          | <b>Tax Sub Total:</b>                                 | <b>36,630</b>   | <b>2,40,130</b>   |
| <b>Payment Terms:- Rs.1,95,000/- Advance along with order, balance after delivery of material &amp; Tax Invoice.</b><br><b>Amount In Words : Rupees Two LacksFourty Thousand One Hundred Thirty only.</b><br><b>*Notes:-All items will be made as per the received quotation means received offer letter(attached).</b> |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |                  |                                                                                                          |                                                       |                 |                   |
| <b>Attachments:- Annexure-1</b>                                                                                                                                                                                                                                                                                         |                                                                                                                    | Quotation/offer letter attached.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |                  |                                                                                                          |                                                       |                 |                   |
| Payments are subjected to TDS norms                                                                                                                                                                                                                                                                                     |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |                  |                                                                                                          |                                                       |                 |                   |
| <br>AUTHORIZED SIGNATORY                                                                                                                                                                                                             |                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                          |                  | I/We, agree and accept this Purchase / Work Order.<br>M/s Alaska Automation Pvt.Ltd.<br>VENDOR SIGNATURE |                                                       |                 |                   |

# Some reference p/o copy



**Iscon Balaji Foods Pvt Ltd**  
Opp. Welcome Petrol pump,Dawad Road,  
Prempur,,Ta. Himmatnagar,  
Dist. Sabarkantha-383010,  
Gujarat,India  
**PAN No. :** AACCI8381H  
**GSTIN:** 24AACCI8381H1ZG  
**CIN :** U15400GJ2012PTC068764

## Purchase Order

| Supplier                                                                                                                                                                                                                                                                     | Delivery                                                                                                                                                                                                                          | Order Number                                                                                                                                                                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>ALASKA AUTOMATION PRIVATE LIMITED</b><br>D-23,,OKHLA INDUSTRIAL AREA,<br>PHASE-1,,<br>NEW DELHI.-110020<br>DL,IN<br><b>State code</b> : Delhi/07<br><br><b>GSTIN No</b> : 07AALCA6526B1ZW<br><b>Contact Person</b> : MOHD DANISH SATTAR<br><b>Mobile No.</b> : 9310878763 | <b>Iscon Balaji Foods Pvt Ltd</b><br><br>himatnagar,,himatnagar,<br>himatnagar-383001<br>Gujarat,India<br><b>State code</b> :Gujarat/24<br><br><b>GSTIN No</b> :24AACCI8381H1ZG<br><b>Contact Person</b> :<br><b>Mobile No.</b> : | <b>Order Number</b> : SK-PO/1600082 /22-23<br><b>Order Date</b> : 21/07/2022<br><br><b>Supplier Code</b> : DV003236<br><b>Currency</b> : INR<br><b>Ref No.</b> : AAPL/July/07/274<br><b>Payment Terms</b> : 75% Advance with PO & 25% before dispatch<br><b>Incoterms</b> : EXW -Ex-Works |

| Sr No. | HSN No     | Item Code | Description                                                                    | Quantity | UOM | Delivery Date | Unit Price INR      | Discount % | Total Amount INR    |
|--------|------------|-----------|--------------------------------------------------------------------------------|----------|-----|---------------|---------------------|------------|---------------------|
| 1      | 0000.00.00 | FAEQ00305 | AUTOMATIC RETRACTABLE GATE - SS 304_SK                                         | 1.00     | NOS | 21/07/2022    | 6,65,000.00         | 0.00%      | 6,65,000.00         |
| 2      | 0000.00.00 | FAEQ00306 | Automatic Boom Barriers Model -MOSFI IMPERIAL AC BARRIER Boom Length – 6 meter | 4.00     | NOS | 21/07/2022    | 67,500.00           | 0.00%      | 2,70,000.00         |
|        |            |           |                                                                                |          |     |               | <b>Sub Total</b>    |            | 9,35,000.00         |
|        |            |           |                                                                                |          |     |               | <b>IGST 18.00 %</b> |            | 1,68,300.00         |
|        |            |           |                                                                                |          |     |               | <b>Total</b>        |            | <b>11,03,300.00</b> |

Amount in Words

**Rs. Eleven Lakhs Three Thousand Three Hundred Only**

### Remarks:

#### Delivery Terms

- 1) GST: INCLUSIVE
- 2) PATMENT TERMS : 50% Advance with Purchase Order.50% before 1 Day of material dispatch.
- 3) DELIVERY : 28 WORKINGDAYS dispatch from our factory from the date of purchase order along with ADVANCE.

For, Iscon Balaji Foods Pvt Ltd

Approved by : Karan Dhand -  
COO

Authorized Signatory



**MOSFi FHTT**  
**www.alaskagroup.in**



***Thank You***



**Our Location**

D-23 , Okhla Industrial  
Area, Phase-1  
New Delhi- 110020



**Our Phone**

T: +91-11-42345325



**Email / Website**

sales@alaskagroup.in  
www.alaskagroup.in



[https://www.youtube.com/channel/UC\\_Qp7YjoZ8lg1hGTpzumhiw](https://www.youtube.com/channel/UC_Qp7YjoZ8lg1hGTpzumhiw)